## POLITICAL CONTRIBUTIONS PRIOR

**Due October 20-24, 2025** 

| Candidate Name:            | my Granfield | 2                       |                       |                       |
|----------------------------|--------------|-------------------------|-----------------------|-----------------------|
| Address: 75 Hidden Va      |              |                         | 03820                 | representation of the |
| Phone Number: <u>603</u> - | V            |                         |                       | AND ADMINISTRACE      |
| Candidacy Filed For:       | rd 4 City (  | Council                 |                       | 800                   |
| Contributor:               |              |                         | Contributor:          |                       |
| Name:                      |              |                         | Name:                 |                       |
| Address:                   |              |                         | Address:              |                       |
| Amount contributed:        |              | •                       | Amount contributed: _ |                       |
| Contributor:               |              |                         | Contributor:          |                       |
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| Contributor:               |              |                         | Contributor:          | TANDALLADINA          |
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| Amount contributed:        |              |                         | Amount contributed: _ |                       |
|                            | TOTAL:       | #0                      |                       |                       |
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| CAMPAIGN MANAGER:          | NA           |                         |                       |                       |
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## POLITICAL EXPENDITURES

| Candidate Name: Timoth      | 1 Granfield  | Philips III     |               |                  |         |
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| Candidate Name:             | y Dr Dour  | NH 03820        |               |                  |         |
| Phone Number:               | 9-6796   |                 |               |                  |         |
| Candidacy Filed For:/Var    | 2 4 City (   | ouncil          |               |                  |         |
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| ITEM:                       |  | AMOUNT:         |               |                  |         |
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|                             |  | TOTAL:          | \$0           |                  |         |
|                             |  |                 |               |                  |         |
| Please use another sheet of | paper for addit  | tional Contribu | itors and Exp | enditures if nec | essary. |
| FISCAL AGENT NAME:          | N/A  |                 |               | Signature        |         |
|                             | services   |                 |               | Please pri       | nt      |
| CAMPAIGN MANAGER:           | N/A  |                 |               | Signature        |         |
|                             | THE COLUMN   |                 |               | Please pri       | nt      |