## POLITICAL CONTRIBUTIONS PRIOR PRIOR 22 27 2023

## Due October 23-27, 2023

| Candidate Name:      |                           |
|----------------------|---------------------------|
| Address:             | BUXLIOUD LN               |
| Phone Number:        |                           |
| Candidacy Filed For: | UNC 1L                    |
| Contributor:         | Contributor:              |
| Name: W/A            | Name:                     |
| Address:             | Address:                  |
| Amount contributed:  | Amount contributed:       |
| Contributor:         | Contributor:              |
| Name:                | Name:                     |
| Address:             | Address:                  |
| Amount contributed:  | Amount contributed:       |
| Contributor:         | Contributor:              |
| Name:                | Name:                     |
| Address:             | Address:                  |
| Amount contributed:  | Amount contributed:       |
| Contributor:         | Contributor:              |
| Name:                | Name:                     |
| Address:             | Address:                  |
| Amount contributed:  | Amount contributed:       |
| Contributor:         | Contributor:              |
| Name:                | Name:                     |
| Address:             | Address:                  |
| Amount contributed:  |                           |
| TOTAL: _             | <u> </u>                  |
|                      | Signature                 |
| FISCAL AGENT NAME:   | fence Course Please print |
| -                    | Signature                 |
| CAMPAIGN MANAGER:    | Please print              |
|                      | i iodoo print             |

## **POLITICAL EXPENDITURES**

| Candidate Name:             | FERENT CULLEN  |    |
|-----------------------------|--|----|
| Address:                    | 152 BOXLOUD LN   |    |
| Phone Number:               | γ - Γ  |    |
| Candidacy Filed For:        | COUNCEL  |    |
| ITEM:                       | AMOUNT:  |    |
| AP                          | 100  |    |
| PRENTERL                    | 614,50   |    |
|                             |  |    |
|                             |  |    |
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|                             |  |    |
| 3                           |  |    |
|                             |  |    |
|                             | TOTAL: 714.50  |    |
| Please use another sheet of | paper for additional Contributors and Expenditures if necessar | y. |
| FISCAL AGENT NAME:          | Signature  |    |
|                             | Please print   |    |
| CAMPAIGN MANAGER:           | Signature  |    |
|                             | Please print   |    |