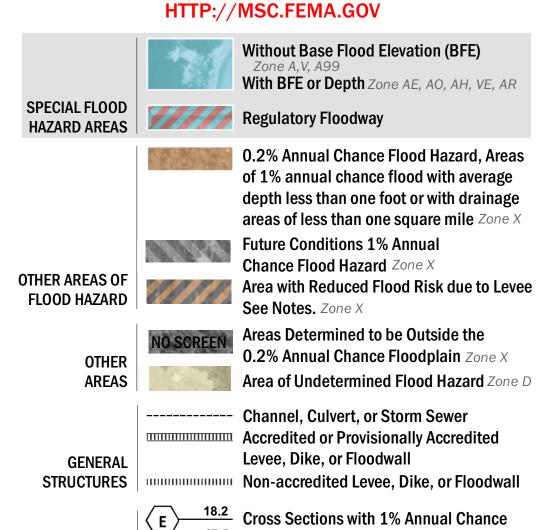


## **SEE FIS REPORT FOR ZONE DESCRIPTIONS** THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



17.5 Water Surface Elevation (BFE)

**Coastal Transect Baseline** 

**Hydrographic Feature** 

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

**Limit of Study** 

OTHER

**FEATURES** 

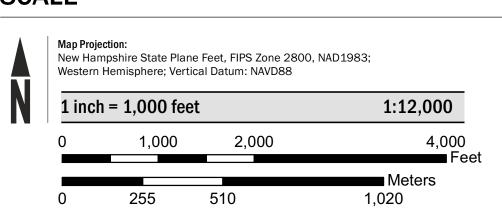
**Coastal Transect** 

—- Profile Baseline

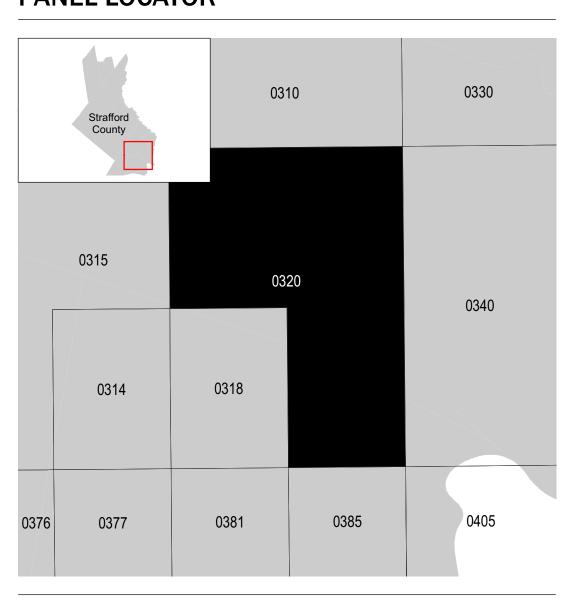
For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above. For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in the community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the United States Geological Survey (USGS). This information was derived from digital orthophotography at a 1-foot resolution from photography dated 2010.



## **PANEL LOCATOR**



## NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

STRAFFORD COUNTY, **NEW HAMPSHIRE** (ALL JURISDICTIONS) PANEL 320 of 405



| Panel Contains:                                       |                            |                      |             |
|---|----------------------------|----------------------|-------------|
| COMMUNITY   | NUMBER                     | PANEL                | SUFFIX      |
| DOVER, CITY OF<br>DURHAM, TOWN OF<br>MADBURY, TOWN OF | 330145<br>330146<br>330219 | 0320<br>0320<br>0320 | E<br>E<br>E |



**VERSION NUMBER** 2.2.2.1 **MAP NUMBER** 33017C0320E **MAP REVISED**