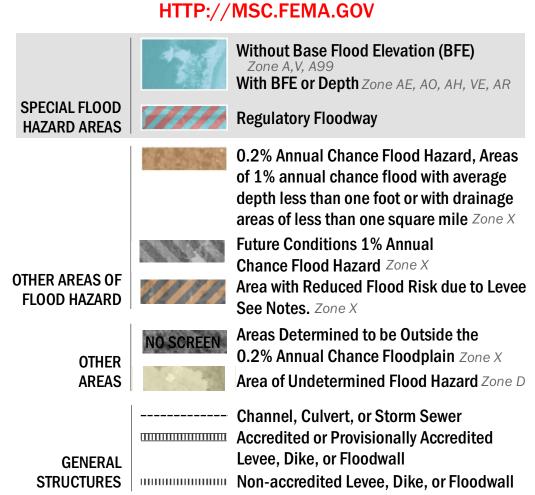


## THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



18.2 Cross Sections with 1% Annual Chance

17.5 Water Surface Elevation (BFE)

**Coastal Transect Baseline** 

**Hydrographic Feature** 

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

**Coastal Transect** 

— Profile Baseline

**Limit of Study** 

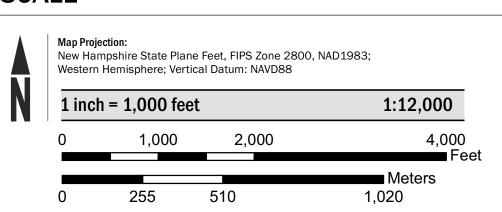
OTHER

**FEATURES** 

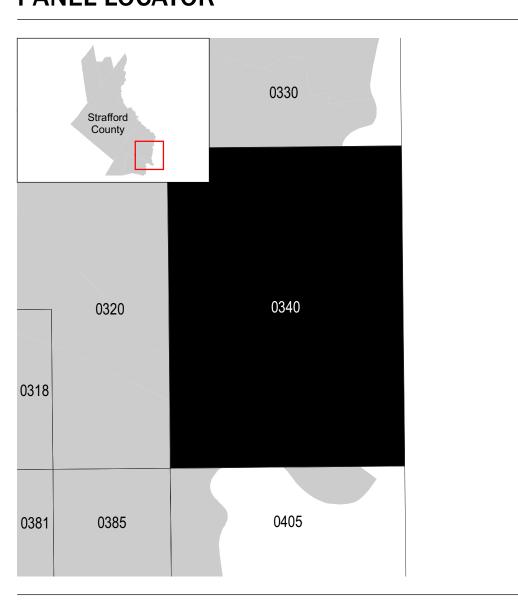
historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above. For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in the community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the United States Geological Survey (USGS). This information was derived from digital orthophotography at a 1-foot resolution from photography dated 2010.



## PANEL LOCATOR



## National Flood Insurance Program FLOOD INSURANCE RATE MAP STRAFFORD COUNTY, **NEW HAMPSHIRE** (ALL JURISDICTIONS)

PANEL 340 of 405



| anel Contains:                                     |                            |                      |             |
|--|----------------------------|----------------------|-------------|
| OMMUNITY   | NUMBER                     | PANEL                | SUFF        |
| OVER, CITY OF<br>JRHAM, TOWN OF<br>ADBURY, TOWN OF | 330145<br>330146<br>330219 | 0340<br>0340<br>0340 | E<br>E<br>E |

**PRELIMINARY** 4/9/2014

> **VERSION NUMBER** 2.2.2.1 **MAP NUMBER** 33017C0340E **MAP REVISED**