

**From:** [Latimer, Jim](#)  
**To:** [Cobb, Michael](#)  
**Cc:** [Arsenault, Dan](#)  
**Subject:** GBTN-GP  
**Date:** Tuesday, October 29, 2019 11:48:58 AM  
**Attachments:** [image001.gif](#)

---

Hi guys,  
I just read over the permit "fact sheet." (b) (5)

[REDACTED]

Best,  
Jim

-----  
[James S. Latimer, Ph.D.](#)

**U.S. Environmental Protection Agency**, Office of Research and Development  
National Center for Environmental Measurement and Modeling  
Atlantic Coastal Environmental Sciences Division  
27 Tarzwell Drive, Narragansett, RI 02882

<https://www.epa.gov/aboutepa/about-atlantic-coastal-environmental-sciences-division>

**U.S. Chair - EcoSystem Indicator Partnership: Information on Change in the Gulf of Maine**

<http://www.gulfofmaine.org/2/esip-homepage/>

Phone: 401-782-3167

[latimer.jim@epa.gov](mailto:latimer.jim@epa.gov)

*"All men by nature desire to know" Aristotle*

-----